STATEMENT OF CAND		2. Identification Number S60H00163  3. Is This T3 New T57. Amended					
1. (a) Name of Candidate (in full)					- U9 <sub>[4]</sub>	1/12	See
Sherrod Brown					176	11/2	USNA7
(b) Address (number and street)			Check if addr	ess changed	2. Identification Numbe	· \ 4/1/	). <u> </u>
37905 Heron Ln					S6OH00163		35
(c) City, State and ZIP Code						W OR X	mended
Avon Lake		ОН	4401	<del>,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	Otatomont La (N)	OR 1/2' (/	A)
4. Party Affiliation	5. Office	-		1	strict of Candidate		
DEMOCRATIC PARTY	Senate		DIMOIDAL	OH 00	COMMITTEE		
7. I hereby designate the following name					2040	election(s).	
NOTE:This designation should b	e filed with	the appropriat	te office listed	in the instruction	•	ony	
(a) Name of Committee (in full)							
Friends of Sherrod Brown		,					
(b) Address (number and street)			•				
PO Box 76187							
(c) City, State and ZIP Code							
Washington		DC	2	0013			
DI  8. I hereby authorize the following name candidacy.		(Including	Joint Fundrais	ing Represent		nds on behalf of my	,
NOTE:This designation should b	e filed with	the principal o	ampaign com	mittee.			
(a) Name of Committee (in full)							
Ohio Montana Victory Fund							
(b) Address (number and street)		**					
426 C Street NE							
(c) City, State and ZIP Code							
Washington		DC	2	0002			
DECLARATION OF	INTENT	TO EXPE	ND PERSO	NAL FUND	S (House or Senate	e Only)	
<ol><li>I intend to expend personal funds exc</li></ol>	eeding the t	hreshold amoun	t (see 11 C.F.R	. 400.9) by			
	9A			0.00	for the primary election	, and	
	98			0.00	for the general election	ı <b>.</b>	
f you do not intend to expend personal f							
	xamined th	nis Statement a	nd to the bes	of my knowled	lge and belief it is true, c	orrect, and comp	lete.
Signature of Candidate	du	nH\\\\			Date		
Sherrod Brown	W W 11				04/15/20		

NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C.§437g. FE3AN039.PDF FEC FORM 2 (REV. 02/2003)

PAMELA B. GAVIN SUPERINTENDENT

HART SENATE OFFICE BUILDING SUITE 232 WASHINGTON, DC 20510-7116 PHONE: (202) 224-0322

## United States Senate

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